

Notification No. 14076, dated the 15th June 1925.

THE TABARD MEMORIAL MEDAL.

A gold medal of the value of Rs. 100, founded by the friends and admirers of Rajasabha-bhushana Rev. Father Anthony Mary Tabard, M.A., M.B.E., M.R.A.S., will be awarded by the University Council for the best essay on the following subject :—

"Mysore as a factor in South Indian History of the 17th and 18th Centuries."

2. The medal is open to graduates of not more than five years' standing of any Indian University.

3. The essay should be forwarded to the Registrar, Mysore University, Mysore, so as to reach him on or before the 30th June 1926.

4. Each candidate for the essay should state generally in an introductory note and specifically in footnotes, the extent to which he has relied upon different sources of information and the portion which he claims as his original work.

5. The essay should have a motto instead of the writer's name and shall be accompanied by a sealed cover containing the name of the candidate, the year in which he passed the highest University Examinations, name of the University, his Post Office address and a declaration that the essay sent in by him is his own *bona fide* composition.

6. The essay must be the result of the personal investigations of the author and must contain clear evidence of independent and original research. Essays consisting only of criticisms, compilations or matter discoverable in or deducible from the writings of others will be ineligible for the prize, unless accompanied by the results of the author's independent research.

7. Each candidate must forward two copies of his essay together with a statement as to when and where the work was carried out. If any portion of the work was done in collaboration or under guidance, the nature and extent of such collaboration or guidance must be clearly stated.

V. SUBRAHMANYA IYER,

Registrar.

EDUCATION DEPARTMENT.

OFFICE OF THE INSPECTOR-GENERAL OF EDUCATION IN MYSORE.

Notification D. No. 96, dated the 16—17th June 1925.

THE MYSORE S. S. L. C. SCHEME.

(TRANSITIONAL RULES).

I. The first S. S. L. C. Examination under the Revised Rules sanctioned by Government in their Order No. E. 6343-5—Edn. 61-23-23, dated the 6th June 1924, will be held in 1926.

II. The following facilities will be provided for candidates who have failed in the Public Examination of 1925 and earlier years and may desire to appear again for the Public Examination :—

(a) In the years 1926 and 1927, Examinations will be held both under the new rules and the old rules.

(b) High Schools have been authorised to admit failed candidates either to the VI Form Sections working under the new rules or to separate Sections to be organized for them and to present them either for the Examination under the new rules or that under the old rules.

(c) Those who have passed either in the A Group or in the B Group of the old Examination may be presented for the remaining Group only under the old rules.

(d) In English and Second Language (Compulsory), the Text Books prescribed for the Examination of 1926, shall also be the Text Books for the Examination of 1926, under the old rules.

(e) As heretofore moderation of the Public Examination marks will apply only to such candidates as are presented by the High Schools as *bona fide* pupils, and there shall be no moderation for candidates appearing by private study.

(f) All candidates, *by private study*, for the Examination of 1926, will be examined only under the old rules.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 97, dated 19—20th June 1925.

In consequence of the introduction of the revised S. S. L. C. Rules in 1924-25, and the holding of the S. S. L. C. Public Examination of 1926, under both the revised and the old rules, the following additions and modifications are made to the lists of Text Books issued with this office Notification D. No. 63 dated the 15th December 1924 :—

SIXTH FORM—1925-26.

Second Language.	1. English.	Text Books prescribed in Notification D. No. 63, dated the 15th December 1924, in these subjects will be common to those who take the Public Examination under the rules and the revised rules.
	2. Kannada.	
	Urdu.	
	Tamil.	
	Telugu.	
	French.	
	Arabic.	
	Sanskrit and Persian.	
	3. Sanskrit—Additional, (New rules).	Raghuvamsa—Cantos XII and XIII.
	4. Sanskrit—Optional, (Old rules).	Same books as those prescribed in Notification D. No. 63, dated the 15th December 1924.
	5. Persian—Additional, (New rules).	Same books as those prescribed in Notification D. No. 63, dated the 15th December 1924, for Persian Optional.
	Or	
	Persian—Optional, (Old rules).	

FIFTH FORM—1925-26.

6. English and all Second Languages.	Same books as those prescribed in Notification D. No. 63, dated the 15th December 1924, for the V Form.
7. Sanskrit—Additional, (New rules).	1. Bharthrihari's Nitisataka.
8. Persian—Additional, (New rules).	2. Raghuvamsa—Canto 10.
	Will be notified hereafter.

FOURTH FORM—1925-26.

9. English and all Second Languages, except Sanskrit and Persian.	Same books as those prescribed in Notification D. No. 63, dated the 15th December 1924 for the IV Form.
10. Sanskrit—Second Language.	Will be notified hereafter.
11. Persian—Second Language.	

K. MATTHAN,

Offg. Inspector-General of Education.

MISCELLANEOUS DEPARTMENTS.

OFFICE OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES IN MYSORE

Circular No. 73—C. S. dated 17th June 1925.

The Government having in their order No. I. C. 6492-6563—C. S. 34-23-11, dated 30th March 1925, accepted the recommendations of the Mysore Co-operative Committee that no person should be a member of more than one society of the same kind and that the membership of societies should not be such as to become unwieldy, the following instructions are issued to the Managing Bodies of the Co-operative Societies in the Bangalore and Mysore Cities and other District and Taluk Headquarters, so that, in course of time, they may be able to give effect to the recommendations of the Committee fully.

Whenever any person wishes to join a society, he should be asked to state whether he is already a member of any other Co-operative Society in the locality and if he is, whether he is indebted to the society and has discharged all his obligations there. In case it is found out from enquiries that he is a member of another society and has not fully discharged his obligations there, he should not be admitted to membership. In the case of societies of the same kind, no member of one society, whether he has discharged his obligations or not,